



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • WEST OFFICE BUILDING, SUITE W115

P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 9, 2006

Mr. President:

The Business and Labor Committee reports a favorable recommendation on **H.B. 242**,
MOTORBOAT LIABILITY INSURANCE AMENDMENTS, by Representative K. Gibson.

Respectfully,

Scott K. Jenkins
Committee Chair

Voting: 5-1-3

1 HB0242.SCI.WPD jcannon/AM SCH/MBS 2/9/06 5:59 pm

Bill Number



HB0242

Action Class



S

Action Code



SCR